



glimpses of glory

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Jesus Reveals the God Who Celebrates Restored Relationship Luke 15:11-32

Recap

Jesus responds to critics who misunderstand God's attitude toward sinners.

Luke 15:1 Now the tax collectors and sinners were all gathering around to hear Jesus. **2** But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them."

- The Lost Sheep (vv. 3-7): God rejoices when those estranged repent
- The Lost Coin (vv. 8-10): God diligently searches for the lost

The Parable of the Compassionate Father and His Two Lost Sons

1. The Younger Son's character and point of view

Luke 15:17 "When he came to his senses, he said, 'How many of my father's hired servants have food to spare, and here I am starving to death! **18** I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. **19** I am no longer worthy to be called your son; make me like one of your hired servants.' **20** So he got up and went to his father.

The Father's response

Luke 15:20 "But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him... **22** "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. **23** Bring the fattened calf and kill it. Let's have a feast and celebrate. **24** For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

2. The Older Son's character and point of view

Luke 15:29 but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. **30** But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!'

The Father's response

Luke 15:28 But he was angry and refused to go in. His father came out and entreated him...**31** And he said to him, 'Son, you are always with me, and all that is mine is yours. **32** It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Jesus, not the Pharisees, Embodies God's Longing for Joyful Reconciliation

- 1. God overflows with mercy, grace, patience, faithful love and forgiveness. Ex. 34:6 The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, 7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin...
- 2. God's desire for restoration with humanity crosses all boundaries.

 *Acts 11:18 When they heard these things, they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."
- 3. God prioritizes forgiveness and restoration more than ritual & propriety.

 Mark 11:25 And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses."
- 4. God's joy at restored relationship is cause for unending celebration.

 *Luke 15:32 It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.""

Reflection/Discussion

- 1. Where do you see yourself in Jesus's parable? Are you rejoicing continually in God's reconciling work?
- 2. Based on this parable, what would you say to someone who thinks they are too far from God to receive his mercy or who thinks they can expect a cold welcome from Him?
- 3. In what ways might the older brother's attitude creep into your thoughts and behavior?
- 4. How does this parable along with the early two help us guard against self-righteousness while maintaining and "seeking and saving" mentality?

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